

APPLICATION AND CONTRACT FOR EXHIBITOR

Instructions

- 1. Include deposit of 50% of the total space rental cost with applications submitted prior to February 14, 2006. Applications submitted after February 14, 2006 must be accompanied by payment in full. Applications received without the required minimum payment WILL NOT be processed nor will space be assigned. All booth balances must be paid by February 14,2006. NO REFUNDS WILL BE MADE AFTER FEBRUARY 14, 2006.
2. Sign your completed application in the space provided below and return to Photoshop Soup2Nuts, P.O. Box Ann Arbor, MI.

Name of Exhibiting Company

Contact Email Title
Street Address
City State Zip/Country
Phone Fax
Email Website

Space Preferences

Indicate three booth choices in the space provided below. While every effort will be made to grant one of your space preferences, we cannot guarantee it.

Booth # Booth # Booth#
First Choice Second Choice Third Choice

Booth Cost:

Number of 10'x10' Spaces: @ \$250. each =

DEPOSIT PAYMENT METHOD

Check enclosed. Amount (make payable to PS2N) Visa MasterCard American Express
Credit Card# Exp. Date
Name on card Amount to be charged \$

Cardholder's Signature

To assist in the assignment of exhibit space, please provide us with the following:

A brief description of the equipment, products, or services you plan to exhibit:
Companies you would like to be in close proximity to:
Companies competitive with your product line which you do not wish to be near:

Please contact me about: Online Advertising Sponsorship Opportunities Speaking Opportunities

We agree to abide by all General Rules and Regulations governing the Exposition.
Acceptance of this application together with all required payments by Photoshop Soup2Nuts constitutes an official contract. Payment must be made in full by June 23, 2006.

AUTHORIZED EXHIBITOR SIGNATURE TITLE DATE
Amount Enclosed

For Soup2Nuts use only
Standard Island Corner Sponsor
Date: Booth #
Total: Deposit Balance
Contract #

For Soup2Nuts use only  
Standard Island Corner  
Date: Booth #  
Total:  
Contract #

Sponsor

Deposit

Balance